APPLICANT SUMMARY SHEET -- ASSISTANT DIRECTOR, PHYSICAL EDUCATION UNIVERSITY DEPARTMENT/COLLEGE

| Applicant | College/University Department | Subject/ Specialization | SC/ST/ OBC |
|-----------|-------------------------------|----------------------------|---------------|
| | | | |

MINIMUM REQUIREMENTS

| Requirement | YES/ NO | REMARKS |
|--|---------|---------|
| Master's Degree in Physical Education/Sports Science with a consistently good academic record | | |
| (Minimum 55% marks or equivalent grade) * | | |
| Represented the Uty./College at the Inter-University/Inter- Collegiate competitions or State and/or National Championships | | |
| NET /SLET/SET(UGC) or equivalent | | |
| Ph. D. degree # | | |
| Passed Physical Fitness test conduct as per UGC | | |
| Regulations | | |
| Whether eligible to be called for interview | | |

^{*} with 5% relaxation as per rules for SC/ST

with Course work, if Ph.D is awarded after 2009 Regulations

API TALLY

| SI.No. | CATEGORY | Marks (Maximum) | Marks obtained | Remarks |
|--------|--|--------------------|-------------------|---------|
| a. | Academic Record and Research Performance : 50% | 50 | | |
| 1 | Academic record/University Ranks/ Fellowships | 6 | | |
| 2 | Research Degree | 16 | | |
| 3 | Research experience (Post-doctoral) | 2 | | |
| 4 | Peer reviewed, quality publications in journals/Books with ISBN/ISSN | 20 | | |
| 5 | Paper presentations in Seminar/Conferences, etc. | 6 | | |
| | TOTAL | 50 | | |

| b. | Assessment of Domain Knowledge and Teaching Skills : 30% | 30 | |
|----|---|----|--|
| 1 | Ph.D/M.Phil/PG. in the specialization notified: Ph.D: 8, M.Phil: 5, PG: 4 | 8 | |
| 2 | Experience in domain area | 17 | |
| 3 | Awards/Honours | 5 | |
| | TOTAL | 30 | |

SCREENING COMMITTEE OBSERVATIONS / RECOMMENDATIONS

Application not in prescribed format / Application incomplete / No proof produced for claims made / Does not possess prescribed minimum requirements.

NOT ELIGIBLE TO BE CALLED FOR INTERVIEW / ELIGIBLE TO BE CALLED FOR INTERVIEW

PRELIMINARY SCORE SHEET-ASSISTANT DIRECTOR, PHYSICAL EDUCATION

| Name of applicant | SC/ST/OBC | College/ University Dept. | Subject/ Specialization |
|-------------------|-----------|---------------------------|----------------------------|
| | | | |

a) Academic Record and Research Performance : 50% (to be assessed by Screening/Selection Committee)

| SI. No. | Criteria | Max. Score | Score obtained |
|------------|---|---------------|----------------|
| 1 | Academic record/ University Rank/Fellowships (Maximum 6 points) | | |
| | 60% & above for PG : 2 points Any one of the first three ranks for Graduation/PG : 2 points each | 6 | |
| | Any Degree/Diploma of minimum One year duration in Physical Education : 1 point UGC JRF : 2 points National/State Fellowships : 1 point International Fellowships : 2 points | | |
| 2 | Research Degree/NET (Maximum 16 points) Ph.D.: 16 points; M.Phil + NET: 10 points NET only: 6 points | 16 | |
| 3 | Post Doctoral Research experience (Maximum 2 points) International : 2 points/year | 2 | |
| | National/University : 1 point/ year | | |
| 4 | Publications in journals/books with ISSN/ISBN * (Maximum 20 points) | 20 | |
| | Papers in International Journals : 3 points/paper | | |
| | Papers in National Journals : 2 points/paper | | |
| | State Journals in regional language : 1 point/paper | | |
| | Books with ISBN No: (International Publishers) : 8 points /book | | |
| | Books with National/Government Publishers : 4 points/book | | |
| | (*If there are 2 authors, marks shall be distributed in the following ratio: 6:4. If more than 2 authors, marks shall be distributed as follows: 1st author: 40% rest shall be distributed equally among other authors). | | |
| 5 | Paper presentations in Seminar/Conferences, etc. (Maximum 6 points) (International: 2 points/paper; National:1 point/paper) | 6 | |
| | Sub total for (a |) 50 | |
| '0 | ting research/teaching experience: Only post-Ph D experience will be counted a | = | |

(Counting research/teaching experience: Only post-Ph.D experience will be counted as research experience, i.e., research experience acquired by the applicant after obtaining his/her Ph.D. Continuous research/teaching experience in different/ same college/ institution will be counted together. Teaching experience means experience acquired by the applicant after obtaining the minimum qualifications prescribed by the UGC. For counting teaching experience, a candidate has to serve as a full time teacher in University/Affiliated College.)

b) Assessment of Domain Knowledge and Teaching Skills : 30% (to be assessed by Screening/Selection Committee)

| SI. No. | Criteria | | Max. Score | Score obtained |
|------------|--|-------------------|---------------|----------------|
| 1 | PhD in relevant subject/area of specialization points M.Phil. in relevant subject/area of specialization points | : 8 : 5 | 8 | Obtained |
| | PG in relevant subject/ area of specialization points | : 4 | | |
| 2 | Experience in domain area: Total Teaching experience of not less than 1 year duration (maximum 2 points) point/year | :1 | 17 | |
| | Organizational experience in Sports & Games: • Zone Convener for Inter Collegiate Competition points | on : 5 | | |
| | • Sub Convener for organizing Inter Collegiate points/ Tournaments tournament (Maximum 3 tournaments of last 3 years) | : 3 | | |
| | Convener for organizing National/Inter University points/ Tournaments tournament (Maximum 3 tournaments of last 3 years) | sity : 2 | | |
| | Office bearer of State/District Sports Associations Approved by Kerala Sports Council | s : 1 point | | |
| | Conducted training/coaching camps at institution point/camp Level of maximum six week duration (Maximum 2 camps of last 3 years) | al :1 | | |
| | Accompanied as the Manager/Coach of State/ point/team University teams in Sports and Games (Last 3 years period will be counted, maximum of Coach/Managership) | : 2 f 3 | | |
| 3 | Awards/ Honours: Awards instituted by Government of India/ Government of Kerala or award from any other points/Award Competent body related to Physical Education | : 3 | 5 | |
| | and Sports Awards for best thesis given by the University points. | : 3 | | |
| | | Sub total for (b) | 30 | |

d) Interview Performance : 20%

| | Max. Score | Score Obtained |
|-----------------------|---------------|-------------------|
| Interview Performance | 20 | |
| GRAND TOTAL | 100 | |