

## Annexure I B

### UNIVERSITY OF KERALA

#### Application for Financial Assistance from State Plan Funds (2025 – 26) for the Conduct of Webinars by the Teaching Departments/Centres of the University

[PLEASE TICK (✓) THE APPROPRIATE ITEM]

1	<b>GEOGRAPHICAL COVERAGE</b>	State		National		International	
2	<b>BROAD SUBJECT AREAS</b>	Sciences	Arts/Humanities		Commerce		Others

#### 3. TITLE OF THE PROGRAMME

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#### 4. DATE, DURATION & TIMING OF THE SESSIONS

From	To	Total Number of Days	No. of Sessions & Timing

#### 5. VENUE

#### 6. NAME AND ADDRESS OF ORGANIZING DEPARTMENT/CENTRE

Name of the Department/Centre :

Address :

Phone/Mobile :

Email :

#### 7. NAME AND ADDRESS OF ORGANIZING SECRETARY

Name :

Address :

Phone/Mobile:

Email:

**8. NAME OF THE HOST/CO-HOSTS**

**9. NAME AND ADDRESS OF PERSON EMPOWERED TO RECEIVE FINANCIAL ASSISTANCE**

a. Name :

Address :

Phone:

Email:

b. **Details of Bank Account to which financial assistance is to be transferred**

*\* PSTSB Account number of the Department/Centre*

**10. BROAD DETAILS OF ANTICIPATED EXPENDITURE (in ₹)**

Sl.No	Details of Estimated Expenditure	Amount
1	Honorarium for the Resource Persons	
2	Subscription of Platforms like Zoom (for conferences having larger participation, free platforms like Google Meet may not be comfortable)	
3	Publication in the form of e-publication/proceedings with ISSN/Monograph/Books (with ISBN)	
4	Video Recording under KU Padashala	
5	Secretarial Assistance	
6	Miscellaneous	
	<b>Total Expenditure</b>	

**11. ESTIMATES OF PROCEEDINGS/BOOKS**

A) Will the proceedings/books be priced?

B) No. of pages & copies to be printed:

C) Approximate price of proceedings/books (₹)

D) Estimated cost of printing (₹)

E) Estimated Income from sale of proceedings/books (₹)

## 12. DETAILS OF INCOME

### A. FROM OTHER FUNDING AGENCIES

	Sources	Amount Requested ₹	Amount committed or received ₹	Items for which grant requested
1				
2				

B. (a) By Registration :

(b) By Advertisement :

(c) Contribution by other Society/ Institute :

C. Income from sale of proceedings/books :

**Total Anticipated Income :**

## 13. FINANCIAL ASSISTANCE REQUIRED FROM UNIVERSITY:

Sl.No	Details of Estimated Expenditure	Amount
1	Honorarium for the Resource Persons	
2	Subscription of Platforms like Zoom (for conferences having larger participation, free platforms like Google Meet may not be comfortable)	
3	Publication in the form of e-publication/proceedings with ISSN/Monograph/Books (with ISBN)	
4	Video Recording under KU Padashala	
5	Secretarial Assistance	
6	Miscellaneous	
	<b>Total Expenditure</b>	

## 14. IMPORTANT DATES

Last date for Registration:

Last date for submission of Abstract:

Date for approved abstract notification:

Last date for submission of the Full Paper:

Last date for submission of Documented report of the Webinar:

Email id of the person to whom abstracts/full papers are to be forwarded to:

15. **DETAILS OF NON REGULARISATION OF GRANTS RECEIVED BY THE ORGANISER**

Details of provisional advance pending regularisation, if any:

U. O. No. and Date;

**(Please submit copy of the University Order sanctioning Provisional Advance)**

16. **NUMBER OF RESOURCE PERSONS/ PARTICIPANTS EXPECTED REGION WISE:**

Number of resource persons/panelists expected to attend				
Same District	Within the State	National	International	Total
Number of participants expected to attend				
Same District	Within the State	National	International	Total

17. List of Panel of Speakers

18. **BRIEF STATEMENT OF OBJECTIVE OF PROGRAMME HIGHLIGHTING ITS IMPORTANCE IN NATIONAL CONTEXT (SEPARATE PAPERS TO BE ATTACHED)**

- Review state of art
- Formulate specific programme of action with programme
- Bring out the proceedings/ papers in the subject
- Other (Please specify)

**Signature of Organising Secretary**

**Signature of Head of the Department**

Place:

Date:

**UNIVERSITY OF KERALA**

**Application for financial assistance from State Plan Funds (2025-26) for the Conduct of Hybrid Programmes - State/National/International Seminars/ Symposia/ Conferences/ Workshops/ Training Programmes by the Teaching Departments/ Centres of the University**

**[PLEASE TICK ( ✓ ) THE APPROPRIATE ITEM]**

1	<b>ACTIVITY</b>	Seminar	Symposium	Conference	Workshop
2	<b>GEOGRAPHICAL COVERAGE</b>	State Level		National	International
3	<b>BROAD SUBJECT AREAS</b>	Sciences	Arts/Humanities	Commerce	Others

**4. TITLE OF THE PROGRAMME**

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**5. DATE & DURATION**

From	To	Total Number of Days

**6. VENUE**

**7. NAME AND ADDRESS OF ORGANIZING DEPARTMENT/CENTRE**

Name of the Department/Centre :

Address :

Phone/Mobile :

Email :

**8. NAME AND ADDRESS OF ORGANIZING SECRETARY**

Name :

Address :

Phone/Mobile:

Email:

## 9. OBJECTIVES OF THE SEMINAR/CONFERENCE/ SYMPOSIUM

(i)

(ii)

(iii)

a). **BRIEF ABSTRACT OF THE PROPOSAL:** (in approx. 250 words) highlighting its relevance and possible contribution to the existing body of knowledge ((**SEPARATE PAPERS TO BE ATTACHED**))

b). Details of research undertaken in the area of the proposed Seminar /Conference / Symposium

## 10. NAME AND ADDRESS OF PERSON EMPOWERED TO RECEIVE FINANCIAL ASSISTANCE

a. Name :

Address :

Phone:

Email:

b. **Details of Bank Account to which financial assistance is to be transferred**

*\* PSTSB Account number of the Department/Centre*

## 11. BROAD DETAILS OF ANTICIPATED EXPENDITURE (in ₹)

Sl. No	Details of Estimated Expenditure	Amount
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1	TA/DA for Resource Person (Indian/International)	
2	Pre-conference printing (Announcement, abstracts etc)	
3	Publication of proceedings & e-publication	
4.	Subscription of Platforms like Zoom (for conferences having larger participation, free platforms like Google Meet may not be comfortable)	
5.	Video Recording under KU Padashala	
6.	Stationery & Registration kit	
7.	Secretarial Assistance	
8.	Food & Refreshments	
9	Miscellaneous	
	<b>Total Expenditure</b>	

# Prior sanction of the Vice-Chancellor shall be obtained for meeting the airfare/taxifare expenses from the seminar funds. Kindly furnish the name, designation, institution's details and travel details of the resource persons along with the request.

#### 11. ESTIMATES OF PROCEEDINGS

- A) Will the proceedings be priced?
- B) No. of pages & copies to be printed:
- C) Approximate price of proceedings (₹)
- D) Estimated cost of printing (₹)
- E) Estimated Income from sale of proceedings (₹)

#### 12. DETAILS OF ANTICIPATED INCOME

	Sources	Amount Requested ₹	Amount committed or received ₹	Items for which grant requested
	<b>A. FROM OTHER FUNDING AGENCIES</b>			
1				
2				
	<b>B. FROM REGISTRATION / Advt/ Societies</b>			
	a) By Registration			

	(b) By Advertisement			
	contribution by other Society/ Institute			
	C. Income from sale			
	Sale of proceedings			
	<b>Total Anticipated Income</b>			

**13. FINANCIAL ASSISTANCE REQUIRED FROM UNIVERSITY:**

Sl. No	Details of Estimated Expenditure	Amount (₹)
1	TA/DA for Resource Person (Indian/International)	
2	Pre-conference printing (Announcement, abstracts etc)	
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6.	Stationery & Registration kit	
7.	Secretarial Assistance	
8.	Food & Refreshments	
9	Miscellaneous	
	<b>Total Expenditure</b>	

**14. DETAILS OF NON REGULARISATION OF GRANTS RECEIVED BY THE ORGANISER**

Details of provisional payment pending regularisation, if any:

U. O. No. and Date;

**(Please submit copy of the University Order sanctioning Provisional Payment)**

**15. NUMBER OF RESOURCE PERSONS/ PARTICIPANTS EXPECTED REGION WISE:**

Number of resource persons expected to attend				
Same District	Within the State	National	International	Total
Number of participants expected to attend				
Same District	Within the State	National	International	Total

a). List of Resource Persons proposed to be invited and their areas of specialization:

(Seperate sheet to be attached)

b). Number of papers expected for presentation

(i) From outstation participants:

(ii) From Local participants:

(iii) From the Faculty of the Department:

**16. IN CASE OF INTERNATIONAL PROGRAMME,** whether clearance from Government of India has been applied for/ obtained? **(Request for clearance to be addressed to the Registrar)**

**17. SOURCE OF RESOURCES FOR MEETING INTERNATIONAL TRAVEL AND LOCAL HOSPITALITY:**

**Signature of the Organising Secretary and Head of the Department/Centre**

Place: