

Reg. No.:



Name:

University of Kerala

U9310

Second Semester FYUGP Degree Examination, April 2025

Multi-Disciplinary course

ISLAMIC HISTORY

UK2MDCISH103 - Women's Rights and Law in Islam

Academic Level: 100-199

Time: 1 Hour

Max. Marks: 28

Part A ,4 Marks ,Time 5 Minutes (Cognitive Level :Remember(RE)/Understand(UN))Objective Type 1 mark each, Answer all questions

Qn No.	Question	CL	CO
1	What is the term for a woman's right to own and transact property in Islam?	RE	3
2	What is the term for media forms like TV and newspapers in spreading awareness?	RE	4
3	How does Islamic law ensure a woman's right to divorce?	UN	3
4	Cite an example of a social practice that oppressed women in the pre-Islamic era?	UN	1

Part B ,8 Marks ,Time 15 Minutes (Cognitive Level :Understand(UN)/Apply(AP))Short Answer 2 marks each, Answer all questions

Qn No.	Question	CL	CO
5	How are women's property rights protected in Islam?	UN	2
6	Compare women's role in trade before and after Islam.	UN	1
7	Apply Islamic ethical principles to organ transplantation.	AP	4
8	Apply Islamic law to a case study involving property dispute.	AP	2

Part C ,16 Marks ,Time 40 Minutes (Cognitive Level :Apply(AP)/Analyse(AN)/Evaluate(EV)/Long Answer 4 marks each, Answer all questions choosing among options* within each question

Qn No.	Question	CL	CO
9	A) Construct a legal awareness campaign targeting school-age girls to empower them with knowledge of their religious, educational, and inheritance rights. OR B) Design an awareness program with modern media tools.	AP	3, 5

Qn No.	Question	CL	CO
10	A) Analyze rights and obligations in Islamic marriage. OR B) Interpret Quranic verses on inheritance.	AN	2, 1
11	A) Evaluate the status of women in pre-Islamic Arabia and assess how Islam reformed or maintained those conditions. OR B) Judge the relevance of classical fiqh rulings in addressing contemporary women's issues in Islamic societies.	EV	1, 3
12	A) Construct a hypothetical dialogue between a classical Islamic jurist and a contemporary Muslim feminist scholar on gender equality. OR B) Design a policy document on how to implement gender-sensitive interpretation of Islamic family law in a multicultural society.	CR	3, 2