#### UNIVERSITY OF KERALA

## Application for financial assistance from State Plan Funds (2022 – 2023) for the Conduct of Hybrid Programmes - State/National/International Seminars/ Symposia/ Conferences/ Workshops/ Training Programmes by the Teaching Departments/ Centres of the University

## [PLEASE TICK ( $\sqrt{}$ ) THE APPROPRIATE ITEM]

1	ACTIVITY	Seminar	Symposium	Conference	Workshop
2	GEOGRAPHICAL COVERAGE	State Level		National	International
3	BROAD SUBJECT AREAS	Sciences	Arts/Humanities	Commerce	Others

	COVERAGE	Sta	State Level		Others	
3	BROAD SUBJECT AREAS	Sciences Arts/Humanities		Commerce		
	ITLE OF THE PRO					
	From		То	otal Number of D	Pays	

#### 6. VENUE

#### 7. NAME AND ADDRESS OF ORGANIZING DEPARTMENT

Name of the Department

Address

Phone/Mobile

Email

#### 8. NAME AND ADDRESS OF ORGANIZING SECRETARY

Name :				
Address:				
D1 / / / / 1	·1	D 11		
Phone/Mobi		Email:		
	OF THE SEMIN	AR/CONFERENC	E/ SYMPC	OSIUM
(i)				
(ii)				
(iii)				
a). BRIEF ABS	TRACT OF THE	PROPOSAL: (in	approx. 25	0 words) highlighting its
relevance and p	ossible contribution	on to the existing	body of k	nowledge ((SEPARATE
PAPERS TO BE	ATTACHED)			
b). Details of re	esearch undertaker	n in the area of th	e proposed	d Seminar /Conference
Symposium				
10. NAME AL FINANCIAL ASSISTANCE a. Name : Address :		OF PERSON	EMPOW	ERED TO RECEIVE
Phone:		Email:		
* PD Accou	int number of the Dep			
		TEG		
Account N	umber:	IFS	Code:	
11. BROAD DET	AILS OF ANTICI	PATED EXPENDI	TURE (in	₹)
Sl. No	Details of Estir	nated Expenditure		Amount

1	TA/DA for Resource Person (Indian/International)			
2	Pre-conference printing (Announcement, abstracts etc)			
3	Publication of proceedings & e-publication			
4.	Subscription of Platforms like Zoom (for conferences having larger participation, free platforms like Google Meet may not be comfortable)			
5.	Video Recording under KU Padashala			
6.	Stationery & Registration kit			
7.	Secretarial Assistance			
8.	Food & Refreshments			
9	Miscellaneous			
	Total Expenditure			

<sup>#</sup> Prior sacntion of the Vice-Chancellor shall be obtained for meeting the airfare/taxifare expenses from the seminar funds. Kindly furnish the name, designation, institution's details and travel details of the resource persons along with the request.

#### 11. ESTIMATES OF PROCEEDINGS

- A) Will the proceedings be priced?
- B) No. of pages & copies to be printed:
- C) Approximate price of proceedings (₹)
- D) Estimated cost of printing (Rs.)
- E) Estimated Income from sale of proceedings (₹)

#### 12. DETAILS OF ANTICIPATED INCOME

	Sources	Amount Requested ₹	Amount committed or received ₹	Items for which grant requested
	A. FROM OTHER FUNDI	NG AGENCIES		
1				
2				
	B. FROM REGISTRATION / A	Advt/ Societies		
	a) By Registration			

(b) By Advertisement		
Contribution by other		
Society/ Institute		
C. Income from sale		
Sale of proceedings		
Total Anticipated Income		

## 13. FINANCIAL ASSISTANCE REQUIRED FROM UNIVERSITY:

Sl.	Details of Estimated Expenditure	Amount
No		
1	TA/DA for Resource Person (Indian/International)	
2	Pre-conference printing (Announcement, abstracts etc)	
3	Publication of proceedings & e-publication	
4.	Subscription of Platforms like Zoom (for conferences having larger participation, free platforms like Google Meet may not be comfortable)	
5.	Video Recording under KU Padashala	
6.	Stationery & Registration kit	
7.	Secretarial Assistance	
8.	Food & Refreshments	
9	Miscellaneous	
	Total Expenditure	

# 14. DETAILS OF NON REGULARISATION OF GRANTS RECEIVED BY THE ORGANISER

Details of provisional payment pending regularisation, if any:

U. O. No. and Date;

(Please submit copy of the University Order sanctioning Provisional Payment)

15.	<b>NUMBER</b>	<b>OF</b>	RESOURCE	PERSONS/	<b>PARTICIPANTS</b>	<b>EXPECTED</b>	REGION
	WISE:						

Number of resource persons expected to attend					
Same District	Within the State	National	International	Total	
	Number of participants expected to attend				
Same District	Within the State	National	International	Total	

- a). List of Resource Persons proposed to be invited and their areas of specialization: (Seperate sheet to be attached)
- b). Number of papers expected for presentation
- (i) From outstation participants:
- (ii) From Local participants:
- (iii) From the Faculty of the Department:
- 16. IN CASE OF INTERNATIONAL PROGRAMME, whether clearance from Government of India has been applied for/ obtained? (Request for clearance to be addressed to the Registrar)
- 17. SOURCE OF RESOURCES FOR MEETING INTERNATIONAL TRAVEL AND LOCAL HOSPITALITY:

Signature of the Organising Secretary and Head of the Department/Centre

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Date: