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APPLICATION FOR ADMISSION TO FOREIGN NATIONAL STUDENTS FOR VARIOUS UG/PG/DIPLOMA COURSES

	Appendix II
A. IDENTIFICATION & CONTACT DETAILS	Affix your recent passport photo here
Your Specimen Signature (1) Your Specimen S	
A1. Full Name (in Block letters)(as appear in Passport)	
A2. Date of Birth	DD MM YYYY Gender M F
A3. Nationality	
A4. Country of Residence	
A5. Passport No	
	Date of Issue Place of Issue Valid Till DD MM YYYY DD MM YYYY
A6. Address in Home Country	(a)Home address (b)state/city (c)country
	(d)Zip code
A7. Home country Telephone (with ISD Code) A8. Email Address	
A9. Permanent Unique ID	
A10. Address &Contact details of Person to be contacted In case of Emergency (with relationship)	Tel with ISD Code (O) Tel (Mobile)
A11. Address & Contact details of Indian High Commission In your Country	Tel with ISD Code (O) Email



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A12. Address and Details of the High Com Of your Country in India	mission				
Of your country in maia					
		Tel with ISD Code (O)	Email	
A13. Address of the Consulate of your Co	untry, if any,				
Nearest to Kerala of South India:		Tel with ISD Code (O)	Email	
B. FAMILY DETAILS					
B1. Mother's Name					
Occupation					
·					
B2. Father's Name					
Occupation					
C. ACADEMIC DETAILS- EDUCATIONAL QUE C1. Course you wish to study BA/BSc/MA/MSc/MCom	Subject			ge /Department	preferred
C2. Level of Programme					
Name of course you wish to study	Under Graduate		F	Post Graduate	
C3. School Education (K-12)					
Name of School (last attended)					
Certificate Received					
Marks/Grades indicating final perform Main subjects studied	lance				
Language of instruction					
C4. Bachelor's Degree (for PG applicants)					
Name of the College/ University					
Full address of College/ University					
Status of the institution (Public/ Private etc)					
Web site					



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State if the University is a member of Association of Commo	onwealth Universities	Y/ N	
Degree secured (B.A /B.Sc etc)			
Major courses (Subjects) studied			
Language of Instruction			
Grade/ Percentage of Marks/ GPA			
Please explain briefly the grading system in the University so that your grades can be interpreted			
C5. Additional Degrees / Diplomas, if any			
Name of the College/ University			
Full address of the institution			
Degree/Diploma Secured			
Major Courses (Subjects) Studied			
Language of instruction			
Grade/ Percentage of Marks/ GPA			
D. WORK EXPERIENCE DETAILS Give Details	s of Work Experience (maximum 2)		
D1. Post Held/ Designation/ Affiliation			
Duration (months)	From to		
Nature of duties			
D2. Post Held/ Designation/ Affiliation			
Duration (months)	From to		
Nature of duties			



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E1 List Two prominant Sytra assessed	r Activities
E1. List Two prominent Extra- curricular	1 ACTIVITIES
E2. List Merit Certificates/ Awards/ Sch	olarships etc won (list best two only)
F. TECTINACNIIAI C	
F. TESTIMONIALS	
and should be issued specifically in support	the testimonials issued by them should certify your character & conduct of this application. It is highly recommended that one of these is from a udied last and another from a senior Govt.official) Testimonials to be
F1. (Name and Address of referee I)	
	E-mail
F1. (Name and Address of referee II)	
	E-mail
G. LANGUAGE SKILLS	Rate yourself on the following aspects
G1. Communication Skills: English- Spoken	Excellent Good Average Somewhat Poor poor
G2. Communication Skills: English- Spoken	Excellent Good Average Somewhat Poor

poor



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G3. Do you know any Indian Language such as Hindi/ Tamil/ Sanskrit? If so give details: G4. Have you passed any examination to prove Your English skills such as TOEFL,IELTS, etc? If so give details:
H. CATEGORY DETAILS
Please state the category to which you belong
 * Sponsored by a University with which Kerala University has signed an MOU (Attach Sponsorship Certificate) * Sponsored by Indian Council of Cultural Relations (Ministry of External Affairs, Govt. of India (Attach Sponsorship Certificate) * Sponsored by Government of the country of your nationality (Attach Sponsorship Certificate) * Foreign student financing the education on their own (Note: Non Resident Indian (NRI) students do not fall under this category)
I. HEALTH DETAILS
a. Please state here if you have any health problems (especially any major illness during last 3 years) Which you believe the University should know in advance, as it may affect your studies here.
b. List the vaccinations taken by you
c. Attach a medical certificate from a Government Medical Practitioner J. GENERAL Please give any other Information about you relevant to this application:
K. FEE DETAILS
The Application fee for the programme is USD 53. Please give details of fee remittance by Bank Draft below: Drawn in favour of: THE FINANCE OFFICER, UNIVERSITY OF KERALA.)

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L. UNDERTAKINGS

- R1. I affirm the information given above. I also affirm that I have not kept undisclosed any relevant information.
- R2. I have read the regulations of the University of Kerala for foreign students.
- R3. I hereby undertake to abide by the relevant laws of Govt. of India and Govt. of Kerala, the rules and regulations of the University of Kerala and also specific instructions issued from time to time by the academic staff.
- R4. I have no criminal proceedings pending against me nor have I ever been convicted.
- R5. During the duration of the course, I shall not take up any employment, either full-time/ part-time, or engage in any commitments that will detrimentally affect my studies.
- R6. I shall not engage in any activity, including political, that I am not entitled to, as per the privileges of the Visa issued to me.

		Dated signature of Applicant
	Place	
	Date	
	NT BY HEAD OF DEPT/CHAIR PERSON/I	'DEAN/COMPETENT AUTHORITY OF THE INSTITUTION FROM S DEGREE (FOR PG APPLICANTS)
I ENDORS	E THE APPLICATION OF	FOR ADMISSION TO
		OF UNIVERSITY OF KERALA. IN MY OPINION HE/SHE IS
COMPETENT	TO UNDERGO THE COURSE.	
NAME:	DESIGNATIO	ON IN FULL
DATE	(Sea	al)
MAIL APPLICA	TION TO: cga@keralauniversity.ac.in	
	THE REGISTRAR, UNIVERSITY C THIRUVANANTHAPURAM, KER	OF KERALA, SENATE HOUSE CAMPUS, PALAYAM, RALA, INDIA- 695034.

WITH FOLLOWING ENCLOSURES:

- * BANK DRAFT FOR USD 53 AS PER ITEM (K)
- * PHOTOCOPIES OF THE QUALIFYING CERTIFICATES AND OVERALL GRADE CARD/ MARKSHEETS
- **★** PHOTOCOPY OF PASSPORT
- TWO TESTIMONIALS AS PER ITEM (F)
- * SPONSORSHIP CERTIFICATE AS PER ITEM (H), IF ANY