UNIVERSITY OF KERALA

Annual Self-Assessment for the Performance Based Appraisal System (PBAS) for Option B

(As Per UGC (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Colleges and Measures for the Maintenance of Standards in Higher Education) Regulations, 2018: Option B)

Session/Year:

(To be completed and submitted at the end of each academic Year/Session) PART A: GENERAL INFORMATION

| Name (In Block Letters) | : | |
|--|---|--|
| Father's Name/ Mother's Name | : | |
| Department | : | |
| Current designation & Grade Pay | : | |
| Date of last promotion | : | |
| To which Position and Grade pay are you an | : | |
| applicant under CAS | | |
| Date of eligibility for promotion | : | |
| Date and Place of Birth | : | |
| Sex | : | |
| Marital Status | : | |
| Nationality | : | |
| Indicate whether belongs to SC/ST/OBC | : | |
| Category | | |
| Address for correspondence (with Pin code) | : | |
| Permanent Address (with Pin code) | : | |
| Telephone No: | | |
| Email | | |
| | Father's Name/ Mother's Name Department Current designation & Grade Pay Date of last promotion To which Position and Grade pay are you an applicant under CAS Date of eligibility for promotion Date and Place of Birth Sex Marital Status Nationality Indicate whether belongs to SC/ST/OBC Category Address for correspondence (with Pin code) Permanent Address (with Pin code) Telephone No: | Father's Name/ Mother's Name Department Current designation & Grade Pay Date of last promotion To which Position and Grade pay are you an applicant under CAS Date of eligibility for promotion Date and Place of Birth Sex Marital Status Nationality Indicate whether belongs to SC/ST/OBC Category Address for correspondence (with Pin code) Permanent Address (with Pin code) Telephone No: |

15.Academic Qualifications (Matric till post-graduation)

| Examinations | Name of the Board/ University | Year of Passing | % of Marks obtained | Division/ Class/ Grade | Subject |
|--------------|----------------------------------|--------------------|---------------------------|------------------------------|---------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

16. Research Degree(s):

| Degree | Title | Date of Award | University |
|--------|-------|---------------|------------|
| | | | |

17. Appointments held prior to joining this institution

| Designation | Name of | Date of | | Salary | Reason of |
|-------------|----------|---------|---------|--------|-----------|
| | employer | Joining | Leaving | With | leaving |
| | | | | Grade | |
| | | | | | |

18. Posts held after appointment at this institution

| Designation | Donartment | Date of actual Joining Grade | | Crado |
|-------------|------------|------------------------------|----|-------|
| Designation | Department | From | To | Grade |
| | | | | |

19. Period of teaching experience

20. Research Experience excluding years spend in M.Phil/Ph.D (in years)

21. Field of specialization under the Subject/Discipline

22. Academic Staff College Orientation/Refresher Course attended:

| Name of the Course /Summer School | Place | Duration | Sponsoring Agency |
|--------------------------------------|-------|----------|----------------------|
| | | | |
| | | | |

PART B: ACADEMIC PERFORMANCE INDICATORS

(Please see detailed instruction of this PBAS proforma before filling out this section)

CATEGORY: 1. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

I a. Lectures, Seminars, Tutorials, Practicals, Contact Hours (give Semester-wise details, where necessary)

| Sl.No | Course/Paper | Level | Mode of teaching* | No. of classes per Week allotted | No. of classes conducted per Week | % of Classes/ Pract. taken as per documented record | |
|--|--|-------|----------------------|--|--|---|--|
| 01. | | | | | | | |
| 02. | | | | | | | |
| 03. | | | | | | | |
| 04 | | | | | | | |
| 05. | | | | | | | |
| 06. | | | | | | | |
| 07. | | | | | | | |
| 08. | | | | | | | |
| TOTAL | | | | | | | |
| "Good" for 90% and above performance. "Satisfactory" for 80 % | | | | | | | |
| to 90% performance. (Department Time table/Statement of class Gra | | | | | | | |
| | engaged by teacher attested by Principal or HOD) | | | | | | |

^{*}Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

UGC Regulation 2018 : Option B

CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

I. Student related co-curricular, extension and field based activities

| Sl.No | Type of Activity | Average Hrs./Week | API Score |
|----------|--|---------------------------------|---------------------|
| i. Disc | ipline related co-curricular activities (remed | lial classes, career counsellir | ng, study visit, |
| | t seminar and other events) | | |
| 01 | | | |
| 02 | | | |
| 03 | | | |
| 04 | | | |
| | | Total | |
| Each ac | ctivity 05 Points. | API | |
| 3.6 | 10 D | SCORE | |
| Maxim | um 10 Points | | |
| ii. Oth | er co-curricular activities (Cultural, Sports, | NSS, NCC etc.) | |
| 01 | | | |
| 02 | | | |
| 03 | | | |
| 04 | | | |
| | | Total | |
| Each ac | ctivity 05 Points. | API | |
| 3.6 | 40 D. L. | SCORE | |
| Maxim | um 10 Points | Scott | |
| iii. Ext | ension and dissemination activities (Public/I | Popular lectures/talks/semin | ars etc.) |
| 01 | | | |
| 02 | | | |
| 03 | | | |
| 04 | | | |
| | | | |
| Each ac | ctivity 05 Points. | API | |
| SCODE | | | |
| ıvıaxım | um 10 Points | | |
| | | Maximum API Sco |)re (1+11+111) : 15 |

II . Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities

| Sl.No | Type of Activity | | Average Hrs./\ | Veek | API Score |
|--|--------------------|--|----------------|-------|-----------|
| i. Administrative responsibility (Dean/Principal/Chairperson/Convenor/Head of the Department/teacher-in-charge/similar other duties that require regular office Hrs. for its | | | | | |
| dischar | rge) | | | | |
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |
| | | | | Total | |
| Each ac | ctivity 05 Points. | | | API | |
| Maxim | um 10 Points | | | SCORE | |

| ii. Participation in Board of studies, Various Academic and Administrative committee (Both in University and College) | | | |
|---|--------------------|-------|--|
| 01 | | | |
| 02 | | | |
| 03 | | | |
| 04 | | | |
| | | Total | |
| Each ac | ctivity 05 Points. | API | |
| Maxim | um 10 Points | SCORE | |

Maximum API Score (i+ii): 15

III . Professional Development Activities

| Sl.No | Type of Activity | Average Hrs./\ | Veek | API Score | |
|---|--|----------------|-------|-----------|--|
| i. Org | anization of Seminars/Conferences etc. | | | | |
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |
| | | | Total | | |
| Chairm | nan/Organizing Secretary/Convenor :Interna | tional : 10, | | | |
| | al: 07, State/Regional: 05 | | | | |
| | er in Organizing Committee : International : 05, | National: 03. | API | | |
| | egional : 02 | ,, | SCORE | | |
| State/1 | 10 mil 102 | | | | |
| Maxim | um 10 Points | | | | |
| ii. Participation Subject Associations/Seminars/Conferences etc. without paper presentation | | | | | |
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |
| | | | Total | | |
| Each a | ctivity 02 Points. | | API | | |
| | J | | | | |
| Maxim | um 10 Points | | SCORE | | |
| iii. Me | mbership in Profession Related Committees/I | Bodies | | | |
| 01 | • | | | | |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |
| | | | Total | | |
| International: 05, National: 03, State: 02 | | | | | |
| | | | | | |
| Maximum 10 Points SCORE | | | | | |
| iv. Par | iv. Participation in Short Term Training Courses less than one week duration | | | | |
| 01 | | | | | |
| 02 | | | | | |

UGC Regulation 2018 : Option B

| 03 | | | |
|--------|--|------------|-------------|
| 04 | | | |
| | | Total | |
| Each A | ctivity 05 Points | API | |
| Maxim | um 10 Points | SCORE | |
| | ustrial experience/Popular talks/lectures in refresher | or faculty | development |
| | dissemination and general articles etc. | | |
| 01 | | | |
| 02 | | | |
| 03 | | | |
| 04 | | | |
| 05 | | | |
| | | Total | |
| Each A | ctivity 02 Points | API | |
| Maxim | um 10 Points | SCORE | |

Maximum API Score (i+ii+iii+iv+v) : 15

Total API for Category II : Maximum: 45

CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III. Published Papers in Journals

IIIA₁. Research Publications in Referred Journals

| Sl. No | Title with page Nos. | Journal | UGC/ University/ ISSN/ISBN No | Whether peer reviewed, Impact Factor, if any | No. of Co- authors | Whether you are the main Author | API Score |
|-----------|--|---------|--|---|--------------------------|--|--------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | 1 | Total | |
| The total | 25 Points per publication The first and principal/corresponding author would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors. | | | | | | |

III A2.Research Publications in other Reputed Journals

| SI. No | Title with page Nos | Journal | ISSN/ISBN No | Whether peer reviewed, Impact Factor, if any | No. of Co- authors | Whether you are the main Author | API Score |
|-----------|---|---------|-----------------|--|--------------------------|--|--------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | Total | |
| 10 P | oints per publication | | | | | | |
| | The first and principal/corresponding author would share equally 70% of the total points and the remaining 30% would be shared equally by all other | | | | | | |
| auth | ors. | | | | | | |

III B. Publications other than Journal Articles

III B₁Articles/Chapters published in Books/Full papers in Seminar Proceedings

| Sl. | | Book, | | No. of | Whether | |
|-----|----------------------|-----------|-----------|---------------|----------|-------|
| No | Title with Page Nos. | Title, | ISSN/ISBN | No. 01 Co- | you are | API |
| INU | Title with Page Nos. | Editor & | No. | | the main | Score |
| • | | Publisher | | authors | Author | |
| | | | | | | |

UGC Regulation 2018 : Option B

| Inter | International: 10 Points/Chapter, National: 05/Chapter API Score | | | | | |
|-------|--|--|--|--|--|--|
| | Total | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

$III\ B_2\ Reference/Subject\ books\ published\ by\ International/National/Local\ publishers\ as\ approved\ by\ University.$

| Sl. No | Title with Page Nos. | Book, Title, Editor & Publisher | ISSN/ISBN No. | No. of Co- authors | Whether you are the main Author | API Score | |
|---------------|--|--|------------------|--------------------------|---------------------------------|--------------|--|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Total | | | | | | |
| Inter Auth | rnational : 30 Points, National : 20 nor | & Local : 1 | 5 per book for | Single | API Score | | |

III C. Research Projects

III C₁. Sponsored Projects

| Sl.No | Title | Agency | Period | Grant/Amount Mobilized (Rs. Lakh) | | API Score |
|---------|--|-------------------|----------------|-----------------------------------|--|--------------|
| | | | | | | |
| | | | | | | |
| | | Total | | | | |
| Major I | Projects : 20 Points (> 3 | 30 Lakhs for Scie | ence and 05 La | akhs for Arts) | | |
| Major 1 | Major Projects: 15 Points (> 05 Lakhs &< 30 Lakhs for Science and > 05 | | | | | |
| Lakhs & | Lakhs &< 03 Lakhs for Arts) | | | Score | | |
| Minor 1 | Projects: 10 Points (< | 05 Lakhs for Scie | ence and < 03 | Lakhs for Arts) | | |

III C₂. Consultancy Projects

| Sl. No. | Title | Agency | Period | Grant/Amount Mobilized (Rs. Lakh) | | API Score |
|---|--|--------|--------|-----------------------------------|-------|--------------|
| | | | | | | |
| | | | | | | |
| | | | | | Total | |
| 10 Doints for exercise 10 Labbs for science and 02 Labbs for Arts | | | | | | |
| 10 PO | 10 Points for every 10 Lakhs for science and 02 Lakhs for Arts | | | | | |

III C₃. Project outcome/outputs

a. Patent/technology transfer/product/process

| Sl. No. | Description/Patent | International | International/National | |
|------------|---|---------------|------------------------|--|
| | | | | |
| | | | | |
| | | | Total | |
| Interna | International: 30 Points/Patent or output API | | | |
| Nation | National : 20 Points /Patent or output Score | | | |

b. Major Policy document prepared for International Bodies/Central/State Government/Local Bodies

| Sl. No. | Description/Patent | International Central/S Governn Local Bo | State nent/ | API Score |
|------------|--|---|----------------|--------------|
| | | | | |
| | | | Total | |
| Interna | International: 30 Points/Document; National: 20 Points / Document | | | |
| State C | State Govt.: 20 Points / Document; Local bodies: 05 Points/ Document | | | |

III D. Research Guidance

| Category | Number Enrolled | Thesis Submitted | Degree | Degree Awarded | |
|--|--------------------|---------------------|-----------|----------------|--|
| i. Ph.D or equivalent | | | | | |
| ii. M.Phil or equivalent | | NA | | | |
| iii. PG | | NA | | | |
| iv. UG | | NA | | | |
| | | | | Total | |
| Ph. D (Degree Awarde | d): 15 Points; Pl | n. D (Thesis Submit | ted) : 10 | | |
| Points | API | | | | |
| M. Phil: 10 Points; PG: 03 Points/Student; UG: 02 Points/Group (Min. | | | | Score | |
| 05 Students) | | | | | |

III E. Fellowships, Awards and Invited Lectures delivered in Conference/Seminars

III E₁. Fellowships/Awards

| Sl. No | Award/Fellowship | International/National /State or University level | | rded by | API Score |
|--|--------------------------|---|--|---------|--------------|
| | | | | | |
| | | | | Total | |
| International : 15/Award or Fellowship; National : 10/Award or API | | | | | |
| Fello | owship; State : 05/Award | | | Score | |

III E_2 . Invited Lectures and Papers at International /National/State or University Level

| Sl. No | Title of the Lecture/ Paper/ Academic Session | Title | Organized by | Whether International/ National/State or University Level | | API Score |
|-----------|--|-----------------|-----------------|---|-------|--------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | Total | |
| Inter | national : 07/Lecture & | 05/Paper presen | ted | | | |
| Nati | National: 05/Lecture & 03/Paper presented API | | | | API | |
| State | State/University: 03/Lecture & 02/Paper presented Score | | | | | |

III F. Development of e-learning delivery process/material

| Sl. No | Title of Module/Material | | API Score |
|--|--|-------|--------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | Total | ı |
| 10 Points per Module | | | ı |
| Onli | ne process like MOODLE, MOOC, LMS, Submission of | API | İ |
| assignments, ppt, notes, handouts etc. through online groups such as Score | | | İ |
| Google, YouTube etc. | | | I |

Total API for Category III:

IV. SUMMAY OF API SCORES

Session/Year:

| | Criteria | API Scored |
|-----|---|---------------|
| I | Teaching, Learning and Evaluation related Activities | Not Mandatory |
| II | Co-curricular, Extension, Professional development etc. | |
| III | Research and Academic contribution | |
| | Total II + III | |

PART C: OTHER RELEVENT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sl. No. | Details (Mention Year, Value etc. where relevant) |
|---------|---|
| | |

LIST OF ENCLOSURES: (Please attach copies of Certificates, sanction orders, papers etc. wherever necessary)

| 01. | |
|-----|--|
| 02. | |
| 03. | |
| 04. | |
| 05. | |
| 06. | |
| 07 | |
| 08. | |
| 09. | |

I certify that the information provided is correct as per records available with the University and/or documents enclosed along with the duly filled PBAS Proforma.

Place & Date

Signature of the Faculty with Designation,

Signature of HOD/School Chairperson/Principal

NB: The Annual Self-Assessment Proforma duly filled along with all enclosures submitted for CAS promotions will be verified by the University/College and information filed with the IQAC.