## UNIVERSITY OF KERALA

Thiruvananthapuram

## Application for the Post of Assistant Executive Engineer (Electrical) on Contract Basis in the University Engineering Unit

|    | Affix here a<br>recent<br>Passport size<br>Photograph                 | 1) Name in Full : |
|----|---|-------------------|
| 3) | Gender:   | <b>:</b>          |
| 4) | Religion:   | :                 |
| 5) | Caste:  | :                 |
| 6) | Eligible for communal Reservation: (Y/N)*:                            | :                 |
| 7) | Specify Community:  | <b>:</b>          |
| 8) | Communication Address   | :                 |
|    |   |                   |
|    |   |                   |
|    |   |                   |
|    |   | PIN:              |
|    | Tel. No (with STD Code)   | : Mobile :        |
|    | E-mail ID   | :                 |
| 9) | Permanent Address<br>(If different from the<br>Communication Address) | :                 |
|    |   | :                 |
|    |   | :                 |
|    |   | :                 |
|    |   | PIN :             |

<sup>\*</sup> If you wish to claim reservation, please attach attested copy of the certificate.

| Sl.<br>No | Degree /<br>Examination | University | CGPA * or<br>% of Marks | Year of Passing /<br>Award |
|-----------|-------------------------|------------|-------------------------|----------------------------|
| 1         | Under Graduation        |            |                         |                            |
| 2         | Post Graduation         |            |                         |                            |
| 3         | Any other               |            |                         |                            |

<sup>\*</sup> Please indicate details of Grading Scale.

## 11) **WORKING EXPERIENCE** (Please attach photocopies in support)

| Sl.<br>No | Institution/Organization | From | То | Designation |
|-----------|--------------------------|------|----|-------------|
|           |                          |      |    |             |
|           |                          |      |    |             |
|           |                          |      |    |             |
|           |                          |      |    |             |

## 15) DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that the information given by me in this Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

| Date : |                        |
|--------|------------------------|
| Place: | Signature of Applicant |

<sup>\*</sup> If your University issues percentage equivalent of CGPA, please attach.