

UNIVERSITY OF KERALA

www.keralauniversity.ac.in

Thiruvananthapuram

Application for the Post of Assistant Director on Deputation Basis in the Department of Physical Education

Notification No: Ad.DI.1.DPE/43722/2017, dtd 16.08.2017

*Affix a
recent
Passport size
Photograph
here*

1) Name of the Candidate as in records (*in Capital Letters*):

Name in mother tongue:

2) Date of Birth : _____

3) Sex : _____

4) Mother's Name : _____

Father's Name : _____

Spouse's Name : _____

5) Address for Communication : _____

PIN : _____

Tel. No (*with STD Code*) : _____ Mobile : _____

E-mail ID : _____

6) Permanent Address : _____

(*If different from the*

Communication

Address) : _____

PIN : _____

7) Nationality : _____

8) Reservation Category : General / OBC / PWD / SC / ST

Please attach attested

copy of the certificate. _____

9) Religion: Hindu/Muslim/Christian/Others : _____

10) Whether passed Physical Fitness test conducted as per UGC Regulations: (Yes/No): _____

11) Whether qualified NET/SLET/SET (UGC) or equivalent : **YES / NO** (*specify*)

Date of Qualifying : _____

12) **EDUCATIONAL QUALIFICATIONS** (*Attach separate sheet if necessary*)

(i) **Bachelors Degree**

a) Name of the Degree :

(*Indicate if Regular / Distance Education*

b) Name of Institute/University:

c) College, if applicable:

d) Year of award of Degree:

e) Percentage of Marks (*in two decimal points accuracy*)/CGPA*

.....

* Please indicate details of Grading Scale

* If your University issues percentage equivalent of CGPA, please attach

f) Classification if any (*Distinctions, First Class etc*):

g) Rank (*First / Second / Third*), if any

h) Major subjects studied:

(ii) **Masters Degree** (*Please append if you have more than one masters degree*)

a) Name of the Degree :

(*Indicate if Regular / Distance Education*

b) Name of Institute/University:

c) College, if applicable:

d) Year of award of Degree:

e) Percentage of Marks (*in two decimal points accuracy*)/CGPA*

.....

* Please indicate details of Grading Scale

* If your University issues percentage equivalent of CGPA, please attach

f) Classification if any (*Distinctions, First Class etc*):

g) Rank (*1st / 2nd / 3rd*), if any

h) Major subjects studied:

.....

(iii) **M.Phil** (*Please append if you have more than one M.Phil*)

a) Subject/Area :

b) Name of the University :

c) Awarded on :

(iv) **Ph.D** (*Please append if you have more than one Ph.D*)

a) Subject/Area :

b) Name of the University :

c) Awarded on :

(v) **Any Degree / Diploma of minimum One year duration in Physical Education**

(vi) **Any other qualification**

13) **Post Doctoral Research experience, if any** (*give details*)

14) **List of Research Publications in Journals** *[Please cite in international format indicating the Title, Vol, No, Year, ISSN/ISBN etc] (Attach separate sheet if necessary)*

15) **List of Presentations in National/International Seminar/Conferences as evidenced by Participation Certificate.** *(Attach separate sheet if necessary)*

16) **Experience in domain area**

a) Summary of Teaching / Research Experience (Attach separate sheet if necessary)

Teaching Experience	Institution / University	Duration	Period
i. Under Graduation			
ii. Post Graduation			
Research Experience: (Make a brief note)			

b) Organizational experience in Sports & Games (Attach separate sheet if necessary)

i) **As Zone Convener for Inter Collegiate Competitions.**

- ii) **As Sub Convener for organizing Inter Collegiate Tournaments.**

- iii) **As Convener for organizing National/Inter University Tournaments.**

- iv) **As Office bearer of State/District Sports Associations approved by Kerala Sports Council.**

- v) **Conducted Training/Coaching camps at Institutional Level of maximum six weeks duration.**

- vi) **Accompanied as the Manager/Coach of State/University teams in Sports and Games.**

17) ***Awards / Honours*** (*Attach separate sheet if necessary*)

a) **Awards instituted by Government of India / Government of Kerala or award from any other competent body related to Physical Education and Sports**

b) **Awards for best thesis given by the University**

18) **Any other information that is likely to be relevant to this application directly or indirectly, either in support or otherwise.**

19) **List of Enclosures**

20) DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that the information given by me in this Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

NB: All applicants are informed that canvassing in any form will lead to their applications being rejected. Defective applications in any respect will be summarily rejected. If the space provided in the application form is insufficient, separate sheets of paper may be attached and pinned to the main application form and reference to the same made in the relevant column. Attach copies of all relevant documents.

Date :

Place:

(Signature of the Applicant)