# First Semester M.A. Degree Examination English Language and Literature (from 2022 admission onwards) Model Question Paper

## Paper XI – EL 533.5 – Elective Course: Women's Writing

Time: 3 hours Max marks: 75.

### Answer any five of the following questions in about 50 words

- 1. Who are the five women in the eponymous story by Mahasweta Devi?
- 2. Describe the character of Mr Singlebury.
- 3. Why was Kamala Das never able to 'make up' with her father?
- 4. What is the central idea of "Before I leave the Stage"?
- 5. Comment on the different meanings of *Thirst* in Vinodini's play?
- 6. What is the internal conflict that Sylvia faces in "A White Heron"?
- 7. How is the idea of solidarity conveyed in "A Place for Me"?
- 8. What qualities does Sylvia Plath see in Balloons that brings her such delight?

(5x2 = 10m)

# Answer any five of the following questions in about 100 words.

- 9. Describe the writer's challenge in "Poem".
- 10. Comment on the idea of regret in "Thachante Makal".
- 11. How is the way that the Dalit woman's body is perceived by members of the upper caste depicted in *Thirst*?
- 12. Why does Sylvia not reveal the heron's location to Hunter?
- 13. Comment on the relationship between man and nature in "The Nectar of the Panguru Flower".
- 14. How does Adichie speak about feminism and the idea of intersectionality?
- 15. How does Penelope Fitzgerald make use of the technique of shifting timelines to bring out the themes of The Axe?
- 16. Examine the symbolism of the final scene in "A Woman's Farewell Song".

(5x5 = 25m)

# III. Answer any two of the following questions in about 300 words choosing one from each group.

### Group A

17. Describe the ways in which the confessional mode becomes a powerful vehicle for women's self-expression through literature.

- 18. How does *Top Girls* use its characters and narrative structure to reflect the impact of social class on women's opportunities, and the tension between individual aspirations and societal norms?
- 19. How is the 'recycling' or retelling of fairy tales and myths become a medium for women writers to explore questions of gender?

## Group B

- 20. Discuss the intersectionality between caste and gender in Indian Women's Writing.
- 21. How does contemporary women's writing move beyond the restrictive and objectifying definitions imposed by traditional discourses and instead reflect the multiplicity of women's experiences?
- 22. Explore how women writers draw on personal or cultural connections to nature in their works. How does their relationship with nature influence their portrayal of characters, themes, or narratives?

(15x 2 = 30m)

### IV. Answer any one of the following questions in about 150 words.

23. Present the main arguments in the given passage in not more than two sentences and attempt a one page critical note on the passage

I have chosen to no longer be apologetic for my femininity. And I want to be respected in all my femaleness. Because I deserve to be. I like politics and history and am happiest when having a good argument about ideas. I am girly. I am happily girly. I like high heels and trying on lipsticks. It's nice to be complimented by both men and women (although I have to be honest and say that I prefer the compliments of stylish women), but I often wear clothes that men don't like or don't "understand." I wear them because I like them and because I feel good in them. The "male gaze," as a shaper of my life's choices, is largely incidental.

- 24. How does "Naked Girl and Mirror" contribute to the discourse on women's experiences, autonomy, and self-discovery?
- 25. Comment on the idea of female solidarity as reflected in contemporary women's writing.

(10x 1 = 10m)