## UNIVERSITY OF KERALA
### (Abstract)

Concessions for wards of Kashmiri Migrants for admission to the UG/PG Courses in all affiliated Arts/Science Colleges- norms fixed - Orders issued.

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### ACADEMIC 'B.I' SECTION

No.Ac.BI/1/18167/Admns/2011. Thiruvananthapuram, Dated, 23.04.2011.

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Read:- 1. D.O. No.F-10-1/10-Desk (U) dated 2nd February 2011 from the Joint Secretary MHRD, New Delhi.
2. No. Ac.BI/11733/Admns/2010 dated 11.05.2010.

### O R D E R

The MHRD vide reference (1) above has requested to provide the following concessions to the wards of Kashmiri Migrants in the matter of admission to UG/PG Courses of all affiliated Arts & Science Colleges under this University, during the academic year 2011-2012.

1. Extension in date of admission by about 30 days.
2. Relaxation in cut off percentage up to 10% subject to minimum eligibility requirement.
3. Increase in intake capacity up to 5% course wise.
4. Reservation of at least one seat in merit quota in technical/professional institutions.
5. Waiving of domicile requirements.
6. Facilitation of migration in second and subsequent years.

The above directives of the MHRD was implemented for the academic year 2010-2011, for UG/PG Courses of the University, vide reference No. (2).

The Vice-Chancellor, in exercise of the powers vested on him, vide Chapter 3, Section 10(13) of the Kerala University Act 1974, in the absence of the Syndicate, has accorded sanction for implementation of the above directives of the MHRD, for the academic year 2011-2012 also.

Orders are issued accordingly.

Sd/-
**K.G. DHARMA DAS**
**Deputy Registrar (Academic I),**
For Registrar.

To
1. The Chairman, AICTE
2. Joint Secretary, Technical Education
3. Secretary, UGC.
4. Commissioner of Entrance Examinations, Tvpm.
5. Principal Secretary, Higher Education (B) Department, Government of Kerala , Thiruvananthapuram.
6. Principals of all affiliated UG/PG Colleges.
7. All Academic Sections.
8. PS to VC/PVC
9. PA to Registrar
10. JR (Academic), DR (Acad. I), AR (Acad. I).

**Forwarded/By Order**

**SECTION OFFICER**